# **BCP&ASSOCIATES**

## CHARTERED ACCOUNTANTS



OFFICE: - MIG-II, BLOCK-5/13, BDA COLONY C.S.PUR, BHUBANESWAR-751016 E-MAIL: bcp.associates@gmail.com sidhartha.babuni@gmail.com, biprabbsr@yahoo.com PHONE No.: 9938263125, 8895353174 8895686370, 09910234427, 9658339601

#### AUDITOR'S REPORT

We have audited the attached Balance Sheet of AGRANEE, SARAT, MAYURBHANJ, PIN-757079, ODISHA as at 31st March 2023 together with the Income and Expenditure Account and the Receipt and Payment Account for the year ended on that date together with the schedules and notes thereon. These financial statements are the responsibility of the management of the Society. Our responsibility is to express an opinion on the statement based on our audit.

- 1. We conducted the audit in accordance with the Auditing standards generally accepted in India. These standards require that we plan & performed the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining on a test basis, evidence supporting the amounts & disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimate made by management, as well as evaluating the overall presentation of the financial statements. We believe that our audit provides a reasonable basis for our opinion.
- 2. Subject to the above we further report as follows:
  - a. We have obtained all information & explanation, which to the best of our knowledge & belief were necessary for the purpose of our audit.
  - b. In our opinion, proper books of accounts have been kept for the above named Society audited by us, so far as appears from our examination of the books of accounts.
  - c. The Balance sheet, Income & Expenditure account and Receipt & Payment account dealt with in this report are in agreement with the books of accounts.
  - d. In our opinion and to the best of our information and according to explanations given to us, the said accounts give a true and fair view.
    - In the case of Balance Sheet, of the state of affairs of the Society as at 31st March 2023.
    - In the case of Income and Expenditure Accounts, excess of income over expenditure of its financial year ended on that date.

For and on behalf of

M/S.B C P & ASSOCIATES

Chartered Accountant

Sidhartha Sankar Patra

Partner

Bhubaneswar,

Date: 26.10.2023

Membership No-064086

23064086 BGT SOR6196

#### AGRANEE, SARAT, MAYURBHANJ, PIN-757079, ODISHA CONSOLIDATED BALANCE SHEET AS AT 31ST MARCH 2023

| SOURCE OF FUND                                  |   |          |                       | Rupees     | 2 |
|---|---|----------|-----------------------|------------|---|
| CAPITAL FUND                                    |   | 147      | 1199709.95            |            |   |
| Opening Balance                                 |   |          |                       | 1230731.53 |   |
| Add: Excess of Expenditure over Income          |   |          | 31021.58<br>412587.42 | 1230/31.33 |   |
| Liabilities for expenses                        |   |          | 52953.55              | 359633.87  |   |
| Less:Paid during the year                       |   |          | 32733.33              | 337033.07  |   |
| Sundry Payable:                                 |   | 5900.00  |                       |            |   |
| Audit Fees Payable                              |   | 5900.00  | 11000 00              |            |   |
| Add: During the Year                            |   | 3700.00  | 11800.00              | 5000 00    |   |
| Lee:Paid during the year                        |   |          | 5900.00               | 5900.00    |   |
| CURRENT LIABILITIES                             |   |          |                       | 5385.00    |   |
| GST Payable                                     |   |          |                       |            |   |
| Prog Adv-Manmohan Pradhan                       |   |          |                       | 5900.00    |   |
| APPLICATION OF FUND                             |   |          |                       | 1607550.40 |   |
| Fixed Assets ( At Cost)                         |   |          |                       |            |   |
| Land  |   |          | 33645.00              |            |   |
| Furniture & Fixture                             |   | 27563.16 | 33043.00              |            |   |
|   |   | 2756.32  | 24806.84              |            |   |
| Less: Depriciation @10%                         |   | 707.35   | 24000.04              |            |   |
| Vehicle   |   | 141.47   | 565.88                |            |   |
| Less: Depriciation @20%                         |   | 4071.22  | 303.00                |            |   |
| Office Equipment                                |   | 407.12   | 3664.10               |            |   |
| Less: Depriciation @10%                         |   | 74353.24 | 3004.10               |            |   |
| Building  |   | 7435.32  | 66917.92              |            |   |
| Less: Deprication @10%                          |   | 68.46    | 00717.72              |            |   |
| Computer  |   | 27.38    | 41.08                 |            |   |
| Less: Depriciation @40%<br>Mobile Phone         |   | 211.62   | 41.00                 |            |   |
|   |   | 31.74    | 179.88                |            |   |
| Less: Depriciation @15% Colour TV               |   | 556.89   | 177.00                |            |   |
| Less: Depriciation @15%                         |   | 83.53    | 473.36                |            |   |
| VCD Player                                      |   | 133.65   | 470.00                |            |   |
| Less: Depriciation @15%                         |   | 20.05    | 113.60                |            |   |
| Stabiliser                                      |   | 44.56    | 110.00                |            |   |
| Less: Depriciation @15%                         |   | 6.68     | 37.88                 |            |   |
| Digital Camera                                  |   | 1487.25  | 07.00                 |            |   |
| Less: Depriciation @15% *                       |   | 223.09   | 1264.16               |            |   |
| Printer   |   | 0.20     | 1204.10               |            |   |
| Less: Depriciation @60%                         |   | 0.12     | 0.08                  |            |   |
| Water Filter                                    |   | 1004.06  | 0.00                  |            |   |
| Less: Depriciation @15%                         | * | 150.61   | 853.45                |            |   |
| Generator Set                                   |   | 1856.27  | 555.45                |            |   |
| Less: Deprication @15%                          |   | 278.44   | 1577.83               | 134141.05  |   |
|   |   |          |                       |            |   |
| Tax Deducted at Source (F/Y-2019-20 to 2022-23) |   |          |                       | 158796.00  |   |
| Current Assets:                                 |   | 91       |                       |            |   |
| Closing Balance:                                |   |          |                       |            |   |
| Cash in Hand                                    |   |          | 0.00                  |            |   |
| Cash at Bank                                    |   |          | 701610.35             | 701610.35  |   |
| Fixed Deposit-STDR SBI Kaptipada                |   |          |                       | 613003.00  |   |
|   |   |          |                       | 1/07550 10 |   |
|   |   |          |                       | 1607550.40 |   |

Examined and found correct in accordance with the books, records and information supplied with.

For and on behalf of M/S B C P & ASSOCIATES Chartered Accountants

Sidhartha Sankar Patra Digitally signed by Sidhartha Sankar Patra

Sidhartha Sankar Patra Partner Membership No-064086 Bhubaneswar, 26th Oct 2023



For and on behalf of AGRANEE

Manmohan Pradhan Secretary

Radher



## AGRANEE,SARAT,MAYURBHANJ,PIN-757079,ODISHA CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD FROM 1ST APRIL 2022 TO 31ST MARCH 2023

| X. 355   |  |  |  |
|--|--|--|--|
| INCOME   |  |  | Rupees   |
| FC FUND PROJECT:   |  |  |  |
| Bank Interest  |  | 3341.00  | 3341.00  |
| Dasra Project Advance received   |  |  | 522463.08  |
| GENERAL FUND PROJECT:  |  |  |  |
| Grant in Aid from BCI,Rajasthan for Solar Electrification Programme  | 100000.00  |  |  |
| Grant in Aid from BCI,Rajasthan for DCS Programme  | 494801.00  |  | - P  |
| Profession Fees from NCDS,Bhubaneswar-Utkela Airport Study   | 245813.00  |  |  |
| Profession Fees from NCDS,Bhubaneswar-SCB Study Prog   | 148905.00  |  |  |
| Profession Fees from NCDS,Bhubaneswar-Durgapur Study Prog  | 81765.00   | 1071284.00   |  |
| Bank Interest *  | 01700.00   | 23801.00   |  |
| Interest on Fixed Deposit-STDR   |  | 17302.00   | 1112387.00   |
| interest on rived Deposit-STDK   |  | 17002.00   | 1112007.00   |
|  |  |  | 1638191.08   |
| EXPENDITURE  |  |  |  |
| FC FUND PROJECT:   |  |  |  |
| Dasra Programme:   |  |  |  |
| Awarness,information & Counselling   | . 65107.00   |  |  |
| Infrastructure, Equipment & Medical Support  | 60234.45   |  |  |
| Care Packages  | 22460.00   |  |  |
| Training & Capacity building of FLW/Community worker, Field staff  | 36565.00   |  |  |
| Admin Exp:   |  |  |  |
| Staff Cost   | 120000.00  |  |  |
|  | 28300.00   | 332666.45  |  |
| Others & Bank charges  | 26300.00   | 332000.43  |  |
| GENERAL FUND PROJECT:  |  |  |  |
| BCI Funded Programme:  |  |  |  |
| Apple Solar Electrification (100HH) Prohramme:   |  |  |  |
| Village Meeting Organising Cost  | 6000.00  |  |  |
| Local Travel expense of field staff  | 18000.00   |  |  |
| Fooding expense of field staff   | 14500.00   |  |  |
| Local transport cost of Solar products/Systems   | 17500.00   |  |  |
| Ground Coordinator Salary  | 44000.00   | 100000.00  |  |
| BCI Funded Programme:  | 44000,00   | 100000.00  |  |
| the first of the f |  |  |  |
| Digital Community School Programme:  |  |  |  |
| DCS Teachers Salary  | 100000 00  |  |  |
| Teacher Stipend (Full Time)  | 180000.00  | \$   |  |
| Teacher Stipend ( Part Time)   | .108000.00   |  |  |
| Education Worker Salary  | 108000.00  |  |  |
| Monitoring & Evaluation  | 120 2002 1200  |  |  |
| Teacher Monthly Meeting  | 9660.00  |  |  |
| Travel expense for School visit  | 9000.00  |  |  |
| Village Education Committee Meeting  | 6800.00  |  |  |
| TLM and Training   | The Control of the Co |  |  |
| Teaching Learning Materials  | 26389.00   |  |  |
| Other Running Cost   |  |  |  |
| Yearly Documentation/By Text Books   | 1866.00  |  |  |
| Audit Fees   | 8000.00  |  |  |
| Administrative Expenses  | 21329.00   |  |  |
| Contingency  | 15757.00   | 494801.00  |  |
| NCDS SIA St. dv. Branconna   |  |  |  |
| NCDS-SIA Study Programme   | 0/5/70.00  |  |  |
| Utkela Airport Study Programme   | 265478.00  | - 5  |  |
| SCB Study Programme  | 160819.00  | S and the state of |  |
| Durgapur Study Programme   | 88306.00   | 514603.00  | 1442070.45   |
| Support to Women Bee-Farmer  |  | 144400.00  |  |
| Bank Charges   |  | 3237.18  | 147637.18  |
| - Indiges  | 1.   |  | CONTRACTOR OF CO |

Audit fees Depriciation

Excess of Income over Expenditure transfer to Balance sheet

5900.00 11561.87

31021.58 1638191.08

Examined and found correct in accordance with the books, records and information supplied with.

For and on behalf of M/S B C P & ASSOCIATES Chartered Accountants

Sidhartha Digitally signed by Sidhartha Sankar Patra Sidhartha Sankar Patra Partner
Membership No-064086
Bhubaneswar, 26th Oct 2023



For and on behalf of AGRANEE

Manmohan Pradhan Secretary



## AGRANEE, SARAT, MAYURBHANJ, PIN-757079, ODISHA CONSOLIDATED RECEIPT AND PAYMENT ACCOUNT FOR THE PERIOD FROM 1ST APRIL 2022 TO 31ST MARCH 2023

| 10 (2)   |           |            |            |
|--|-----------|------------|------------|
| RECEIPTS   |           |            | Rupees     |
| Opening Balance:   |           |            |            |
| FC FUND PROJECT:   |           |            |            |
|  | 0.00      |            |            |
| Cash in Hand   | 0.00      |            |            |
| Cash at Bank -A/C No-40109026676-SBI, New Delhi  | 2485.00   |            |            |
| Cash at Bank -A/C No-11642100403-SBI, Kaptipada  | 386791.98 | 389276.98  |            |
|  |           |            |            |
| GENERAL FUND PROJECT:  |           |            |            |
| Cash in Hand   | 212.46    |            |            |
| Cash at Bank -A/C No-11642102229-SBI, Kaptipada  | 910516.09 | 910728.55  | 1300005.53 |
| casif at bank 77 6 No 11042102227 objikapiipada  |           | 2710720100 | 100000000  |
| CENTER AL ELINIO PROJECT.  |           |            |            |
| GENERAL FUND PROJECT:  | 14        | 00000 00   |            |
| Grant in Aid from BCI, Rajasthan for Solar Electrification Programme   |           | 98000.00   |            |
| Grant in Aid from BCI,Rajasthan for DCS Programme  |           | 484905.00  |            |
| Profession Fees from NCDS, Bhubaneswar-Utkela Airport Study  |           | 265478.00  |            |
| Profession Fees from NCDS, Bhubaneswar-SCB Study Prog  |           | 160819.00  |            |
| Profession Fees from NCDS, Bhubaneswar-Durgapur Study Prog   |           | 88306.00   | 1097508.00 |
|  |           |            | 100        |
| Bank Interest:   |           |            |            |
| FC Funded Project  |           | 3341.00    |            |
|  |           | 23801.00   | 27142.00   |
| General Project  | 19        | 20001.00   | 27 142.00  |
|  |           |            |            |
| **Charles Transmis   |           |            | 2424655.53 |
| PAYMENTS   |           |            |            |
| FC FUND PROJECT:   |           |            |            |
| Dasra Programme:   | *         |            |            |
| Awarness,information & Counselling   | 65107.00  |            |            |
| Infrastructure, Equipment & Medical Support  | 60234.45  |            |            |
|  | 22460.00  |            |            |
| Care Packages  |           |            |            |
| Training & Capacity building of FLW/Community worker, Field staff  | 36565.00  |            |            |
| Admin Exp:   |           |            |            |
| Staff Cost   | 120000.00 |            |            |
| Others & Bank charges  | 28300.00  | 332666.45  |            |
| Payble expenses  |           | 52953.55   |            |
| Constitution of the Consti |           |            |            |
| GENERAL FUND PROJECT:  |           |            |            |
| BCI Funded Programme:  |           |            |            |
|  |           |            |            |
| Apple Solar Electrification (100HH) Prohramme:   | 1 1000 00 |            |            |
| Village Meeting Organising Cost  | . 6000.00 |            |            |
| Local Travel expense of field staff  | 18000.00  | 1          |            |
| Fooding expense of field staff   | 14500.00  |            |            |
| Local transport cost of Solar products/Systems   | 17500.00  |            |            |
| Ground Coordinator Salary  | 44000.00  | 100000.00  |            |
| BCI Funded Programme:  |           |            |            |
| Digital Community School Programme:  |           |            |            |
| DCS Teachers Salary  |           |            |            |
|  | 180000.00 |            |            |
| Teacher Stipend (Full Time)  |           |            |            |
| Teacher Stipend ( Part Time)   | 108000.00 |            |            |
| Education Worker Salary  | 108000.00 |            |            |
| Monitoring & Evaluation ,  |           |            |            |
| Teacher Monthly Meeting  | 9660.00   |            |            |
| Travel expense for School visit  | 9000.00   |            |            |
| Village Education Committee Meeting  | 6800.00   |            |            |
| TLM and Training   |           |            |            |
| Teaching Learning Materials  | 26389.00  |            |            |
|  | 20007.00  |            |            |
| Other Running Cost   | 10/100    |            |            |
| Yearly Documentation/By Text Books   | 1866.00   |            |            |
| Audit Fees   | 8000.00   |            |            |
| 7  |           |            |            |

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| Contingency       15757.00       494801.00         NCDS-SIA Study Programme       265478.00         Utkela Airport Study Programme       265478.00         SCB Study Programme       160819.00         Durgapur Study Programme       88306.00       514603.00       149503  |      |
|--|------|
| Utkela Airport Study Programme 265478.00 SCB Study Programme 160819.00   | 2    |
| SCB Study Programme 160819.00  |      |
| The state of the s |      |
| Durgapur Study Programme 60506.00 514605.00 14750.   | 4.00 |
|  | 4.00 |
| Support to Women Bee-Farmer 144400.00  | 6    |
| Bank Charges + 3237.18   |      |
| GST Payable 80384.00 22807   | 1.18 |
| Closing Balance:   |      |
| FC FUND PROJECT:   |      |
| Cash at Bank -A/C No-40109026676-SBI, New Delhi 2553.00  |      |
| Cash at Bank -A/C No-11642100403-SBI, Kaptipada 4444.98 6997.98  |      |
| GENERAL FUND PROJECT:  |      |
| Cash in Hand . 0.00  |      |
| Cash at Bank -A/C No-11642102229-SBI, Kaptipada 694612.37 7016   | 0.35 |
| Examined and found correct in accordance with  | 5.53 |
| the books, records and information supplied with.  |      |

For and on behalf of AGRANEE

Manushan Fradhan Manmohan Pradhan Secretary



M/S B C P & ASSOCIATES
Chartered Accountants
Sidhartha Sankar Digitally signed by
Patra
Sidhartha Sankar Patra
Sidhartha Sankar Patra
Partner
Membership No-064086
Bhubaneswar, 26th Oct 2023

For and on behalf of